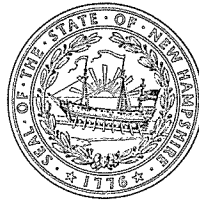


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
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FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

November 2, 2009

Alan M. Shoer
Adler Pollock & Sheehan, PC
One Citizen's Plaza, 8th Floor
Providence, Rhode Island 02818

Re: DT 09-206, Freedom Ring Communications d/b/a Bay Ring Communications and segTEL Inc.
Petition to Establish the Simplified Performance Assurance Plan for Northern
New England Telephone Operations LLC d/b/a FairPoint Communications

Dear Mr. Shoer:

This letter serves as an acknowledgement of Freedom Ring Communications d/b/a Bay Ring Communications and segTEL Inc.'s. Petition to Establish the Simplified Performance Assurance Plan for Northern New England Telephone Operations LLC d/b/a FairPoint Communications, received October 29, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director and Secretary

cc: Service List
DAH/smd

JEREMY L KATZ
SEGTEL INC
PO BOX 610
LEBANON NH 03766

KATH MULLHOLAND
SEGTEL INC
PO BOX 610
LEBANON NH 03766

ALAN M SHOER
ADLER POLLOCK & SHEEHAN PC
ONE CITIZEN'S PLAZA 8TH FLR
PROVIDENCE RI 02903-1345

Docket #: 09-206 Printed: November 02, 2009

**FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**
DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

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BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
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